# Salem Academy Charter School

## Facilities Committee Meeting

**Date and Time**

Thursday November 12, 2026 at 8:00 AM EST

**Location**

Zoom: https://salemacademycs.zoom.us/meeting/register/-hWtnCuOSOqUHq77L2VXLg

The Salem Academy Charter School Facilities Committee will meet via Zoom.

**Agenda**

| | | Purpose | Presenter | Time |
|---|---|---|---|---|
| **I.** | **Opening Items** | | | **8:00 AM** |
| **A.** | Record Attendance | | Robert Rogers | 1 m |
| **B.** | Call the Meeting to Order | | Robert Rogers | |
| **C.** | Approve Minutes | Approve Minutes | Robert Rogers | 1 m |
| | Approve minutes for Facilities Committee Meeting on March 19, 2026 | | | |
| **D.** | Approve Minutes | Approve Minutes | Robert Rogers | 1 m |
| | Approve minutes for Facilities Committee Meeting on September 10, 2026 | | | |

| | | Purpose | Presenter | Time |
|---|---|---|---|---|
| **E.** | Approve Minutes | Approve Minutes | Robert Rogers | 1 m |

Approve minutes for Facilities Committee Meeting on October 8, 2026

## II. Facilities — 8:04 AM

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|---|---|---|---|---|
| **A.** | Development Update | FYI | Fallon Burke | 3 m |
| **B.** | Facilities Updates | Discuss | Krissy Sgambellone | 10 m |

1. General Updates
2. Capital Plan Updates

| | | | | |
|---|---|---|---|---|
| **C.** | Committee Goals | Discuss | Robert Rogers | 15 m |

- Review Progress Toward 2026 Goals
- Draft 2027 Goals

| | | | | |
|---|---|---|---|---|
| **D.** | Shetland Park Updates | Discuss | Stephanie Callahan, Krissy Sgambellone | 15 m |
| **E.** | Motion to Enter Executive Session | Vote | Robert Rogers | 1 m |

Pursuant to G.L. c. 30A, § 21(a)(6) [“Purpose 6”] to consider the lease, exchange or value of real property — specifically space for Salem Academy Charter School with Prime Group Shetland Park.

| | | | | |
|---|---|---|---|---|
| **F.** | Executive Session | | Robert Rogers | 30 m |

Pursuant to G.L. c. 30A, § 21(a)(6) [“Purpose 6”] to consider the lease, exchange or value of real property — specifically space for Salem Academy Charter School with Prime Group Shetland Park.

## III. Other Business

## IV. Closing Items

| | | | | |
|---|---|---|---|---|
| **A.** | Adjourn Meeting | Vote | | |